



**AAU BASKETBALL –WISCONSIN District Championships-OFFICIAL TEAM ROSTER (Fax To 715-231-4004)**

Team Name: \_\_\_\_\_ Tournament/Grade Division: \_\_\_\_\_ Boy's \_\_\_\_\_ Gir'ls \_\_\_\_\_ Date of Event \_\_\_\_\_ Location \_\_\_\_\_

**TEAM ROSTER – NOT TO EXCEED 15 PLAYERS**

JERSEY # WT. # / DK. #	NAME	GRADE as of 10/1/11	BIRTH DATE	SCHOOL ATTENDING	HOME ADDRESS CITY/STATE/ZIP	PHONE #	EMAIL ADDRESS	AAU MEMBERSHIP #
1. /								
2. /								
3. /								
4. /								
5. /								
6. /								
7. /								
8. /								
9. /								
10. /								
11. /								
12. /								
13. /								
14. /								
15. /								

**LIST THE FOUR (4) NON-PLAYERS THAT ARE ALLOWED ON BENCH:**

- 1 .HEAD COACH: \_\_\_\_\_ MEMBERSHIP # \_\_\_\_\_
- 2. asst coach \_\_\_\_\_ MEMBERSHIP # \_\_\_\_\_
- 3. asst coach \_\_\_\_\_ MEMBERSHIP # \_\_\_\_\_
- 4. asst coach \_\_\_\_\_ MEMBERSHIP # \_\_\_\_\_

I CERTIFY THAT THE ABOVE INFORMATION IS CORRECT \_\_\_\_\_  
*(Signature of Head Coach)*

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 PHONE (H) \_\_\_\_\_ (W) \_\_\_\_\_ FAX \_\_\_\_\_  
 EMAIL \_\_\_\_\_ FAX ROSTER TO: 715-231-4004